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CONFIRMATION NO. 3817

Bib Data Sheet

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|------------------------------------|---|---------------------|-------------------------------|---|
| SERIAL NUMBER 10/813,616 | FILING OR 371(c) DATE 03/31/2004 RULE | CLASS 710 | GROUP ART UNIT 2182 | ATTORNEY DOCKET NO. 61282-071 |
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APPLICANTS

Anthony David King Smith, Abinger Common, UNITED KINGDOM;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *******

UNITED KINGDOM 0307450.7 03/31/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/15/2004

| | | | | | |
|---|---|---|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 1 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 4 |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

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TITLE

DRIVERLESS INTERFACING OF A REMOVABLE DEVICE WITH A DIGITAL PRODUCT

FILING FEE RECEIVED
1366

FEES: Authority has been given in Paper
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| <input type="checkbox"/> All Fees |
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Notes
3-10-07